

FAXBACK RSVP

Lion Foundation Young Enterprise Scheme

Counties Manukau

Oral Business Planning Presentation

**Preliminaries held at BNZ Partners, 86 Highbrook Drive,
East Tamaki**

9.30-2.30pm (times will be scheduled for each team)

16 May 2011

(Schools with 9+teams will be scheduled at their school venue on 18 & 19 May 2011)

Finals at TelstraClear Pacific Events Centre on Monday, 23 May 2011 (10am–2.30pm)

Please return this form by 12pm 6 May 2011

Each company to fill in a separate form.

Please return this form to

Anita Keestra

Fax: (09) 262 2285

Email: anita.keestra@em.org.nz

Please delete the inappropriate response:

We **will / will not** be attending the Oral Business Planning Presentation (Preliminary)

Name of School.....

Teacher in Charge.....

Teacher who will be attending.....

Names of company attending.....

How many directors attending.....

Attendance at this event is crucial as 30% marks go towards your Regional and National Awards.

PowerPoint presentations – please bring on a USB stick. Laptop and data projector will be supplied. You are welcome to bring your own laptop & speakers if you choose to.

Please note:

- I. Part of the Co-ordinator grading (40%) is your attendance of Events
- II. If this form is not returned by the requested date I will surmise that your team will not be attending.
- III. If your team is unable to attend once you have confirmed please contact Anita Keestra on 021 484762 or (09) 262 7333 or email: anita.keestra@em.org.nz.
This is urgent please.
- IV. **Each presentation is for 5 minutes only.** You will be cut off at the end of 5 minutes. All presentations will be judged by judges.
- V. Please be at the venue at your scheduled time (schedule will be sent out closer to the date. The venue is – Auckland Tourism Events & Economic Development Ltd (previously Enterprising Manukau) **Level 8, 20 Amersham Way, Manukau City.** Parking is available at the Westfield Manukau Shopping Centre or paid parking (\$1 per hour) throughout the CBD.
- VI. Students must send by email a 2-3 page **Executive Summary** of their Business Plans to the coordinator by 12 May 2011. The coordinator will make copies and give to the judges prior to the presentations.

Thank you and good luck to you all 😊

Please keep a copy of these 2 pages for your information and reminder.

Schools who have 9+ YES teams this year, please email me, so that I can schedule times with you to come with the judges on Wednesday 18 and Thursday 19 May 2011. You will need to book your own room, laptop & data show. Some refreshments for the judges (4) will be appreciated.